

SUDHA MURTY AND HER PHILOSOPHY OF LIFE WHICH IS INSPIRATION FOR INDIANS**Ku. A. R. Shahade**

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Abstract

It is believed life is different from philosophy. It may be true to some extent but when we observe or study the life of great people most probably, we find, the people who are actually great follow a particular philosophy. Every individual is a philosopher to some extent: philosophy is the recurrent flow of life. Simplicity is the crux of human life. It is very difficult to be simple: but it is very easy to be difficult. Sudha Murty and her literary work is identified for its simplicity. This world survives because of humanity. Humanity is the best religion in the entire world. Sudha Murty's father Dr. R.H. Kulkarni was an atheist but he believed in the humanity. Sudha Murty in her book reflects a humanitarian message: she is famous as a philanthropist. She has founded almost 60000 libraries in the entire world.

Keywords: Philanthropist, humanitarian, fetch, material intelligence, emotional intelligence and spiritual intelligence.

Introduction-

Sudha Murty is a renowned writer in Kannada and English. Apart from that her books have been translated into so many regional languages. It is rightly said, 'It is very difficult to be simple but it is very easy to be difficult.' Sudha Murty is a co-founder of Infosys foundation. She has written four travelogues and four fictions.

- 1) Mahashweta
- 2) Dollar Bahu
- 3) Gently Falls the Bakula
- 4) House of cards

These are the fictions translated into English. These fictions were originally written in Kannada. Sudha is the first Mechanical woman engineer from BVB college Hubali. There were 150 engineering students, among 149 boys Sudha was the only girl. Sudha is an extraordinary girl, she accepted challenges in her life. She does not believe in gender discrimination. She believes in humanity. She believes women are smarter than men. She asked the Tata's about gender discrimination. Why do female candidates need not apply? That query troubled her a lot. However, her letter was acknowledged and she was called for an interview. Technically she was perfect, so she was offered a job in the Tata company Pune. She followed Tata's advice, 'Giving back to society'. She started her social work at the age of 40. Infosys was founded on 2 July 1981. Sudha Murty had invested 10,000 rupees for Infosys. Sudha is a sincere, honest, and intelligent lady. She doesn't believe in superstitions. She believes rituals can be changed according to

the time. Tradition continues from the years together. She believes in the inner qualities of a human being. She believes in the business class people. This business class represents Mother Teresa, Dr. Babasaheb Ambedkar, Lata Mangeshkar, Sindhutai Sapkal, Baba Amte etc. While Cattle class people present the long gap created by lower class people. Cattle class does not mean poor people, infact, it presents the people who are narrow minded, they believe in caste, creed, gender discrimination, financial gap and so on and so forth.

Life demands sharing and caring. The Pandemic period has taught us a great lesson of life. Life is larger than death' people are ready to suffer but people are not ready to die. People want to protect themselves anyhow. Kindness and compassion is the requirement for a healthy society. Equal opportunities to men and women is the singular way for the betterment of society. India is not a country but the motherland for Indian's. India is a secular country, India is known for its humanity in the entire world. Humanitarian men and women are the real identity of India. India is a compassionate land. This is the motherland of God's, Goddess, Saints, Seers and Social reformers. We believe Wrundawan is the land of Lord Krishna, Ayodhya is the land of Lord Rama. Goddess Sita was the daughter of mother earth.

This is the Holi land of the Holi people. Material intelligence is needed to survive on this earth. When material intelligence is directed by emotional and spiritual intelligence, we get a very precious outlet from the combination of all three.

Infosys foundation would like to help the people who represent the poorest of the poor of India. About 60,000 libraries in remote areas are being started in India. In the book, 'Three Thousand Stitches' more than three thousand prostitutes have left their profession and have come into respected work in society. Many pimps and brokers threatened them but they did not stop their work. Mr. Abhay Kumar and Sudha Murty helped these prostitutes to come out from the dreadful condition. They helped their children to get scholarships. Even though these prostitutes started their own Bank, the entire employees of that bank are their own children. Infosys foundation helped them to live an honorable life. Infosys foundation has provided employment to 323,578 employees of India. India is fortunate to have such big entrepreneurs in India. India could survive in this software revolution because of Infosys. Infosys is not just a software company but it has also become a philanthropic platform. Sudha Murty is not only MLA in the Rajyasabha, she has implanted her philanthropic work from all the sections of life e. g. Education, medical, health, reformation of homes and toilets, Orphanages, shelters for girls, boys and old people, scholarships to poor students, work for the operation rescue camps, work for Devdasi community etc. The list is vast and ample amount of work is done by the Infosys foundation.

Prostitutes shared their bitter experiences of life. Their journey towards prostitution is wretched and dreadful. In the Karnataka state Devdasi was an age-old tradition where the girls from poor backgrounds were held as devdasi. A reason for devdasi was mentioned: a sticky bunch in the hair. The hair without oil and water surely looks like a sticky bunch. These girls were put in a temple as a service to God but gradually this devadasi tradition converted into the prostitute profession. Unwillingly, the girls helplessly are put into this evil profession then it becomes a curse for the society. The movie 'Gangubai Kathiawadi' 2022 presents the sorrow and agony of helpless women. In this movie the leading role is played by Alia Bhatt for which she got the best actress award. In 'The Three thousand stitches' prostitutes get such bitter experiences that they identify folly in every social relationship. They were left in prostitution by their husbands, father's, brothers and son's. They believe there is only one relation which is only gender based yes, they believe only singular relation between man and woman. What a bitterness of life. Now almost 80 years have been completed to independence but still recurrent pain is increasing.

Who is responsible for this non-Stop pain and suffering of women? Obviously directly or

indirectly women themselves are responsible for this recurrent pain. Dried sympathy and empathy do not believe in social change. Women are changing but society is not changing. The entire Indian society needs a recurrent change. Murty doesn't believe in gender discrimination, she believes women are more intelligent than men. She believes in penance and hard work. She loves challenges. She has created a historical record of women in mechanical engineering. She believes understanding work as a magic in life. There must be an understanding husband and there must be an understanding wife.

There must be maturity of thoughts and maturity of feelings. Maturity is needed before establishing any relation in the world.

She is a philanthropist, she believes in humanity. Not a man and never a woman can become great without the touch of humanity. Humanity is the base of human life; humanity is the base of all human work. Even for a single moment, if humanity is forgotten, it is recorded as a loss of entire human virtues. Insensitivity towards humanity is permanently recorded as a downfall of being. Sensitive person can only fetch social change in the rotten society. Mentally and psychologically society is ill, insensitive minds have developed very lower thinking: in fact, this is the result of just focusing over material progress. People are not getting developed; they are completely neglecting their emotional and spiritual development. This is the reason of backwardness in the modern society. There is no peace and satisfaction in human life. People have forgotten the line, 'Enough is enough'. All the cast in India, all the sections of the society are just begging, begging for privileges, begging for increments. It is very tough to recognize the receivers and donors. The Indian public is receiving and Indian government is giving this or that form. Receiver, takers, snatchers are enjoying life on the other hand the people who are needy are out of the box because of their ignorance.

Conclusion-

Sudha Murty is a philanthropist. Her religion is humanity. She believes in modesty, humanity, integrity, hard work, consistency, connectivity, cooperation, intuitive power, science, technology, social change, spirituality, honesty, sincerity, time machine, materialistic intelligence, emotional intelligence, spiritual intelligence etc. Human life is animal life if it is lived without sensitivity and humanity, if life is lived without human compassion, then it is just physical life or earthly life like animal.

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